

FCCLA CHAPTER OFFICER CANDIDATE APPLICATION AND CONTRACT

As a member of Sand Ridge J.H. FCCLA, I agree to carry out the following responsibilities (check off):

Time Commitment

- Attend all meetings (2nd Wednesday) of each month
- FCCLA Opening Social (October)
- FCCLA Awards (May)
- State Leadership Conference – Sept
- Complete a STAR Event

Code of Conduct Commitment

- Represent Sand Ridge Jr High FCCLA with pride and dignity. It is my responsibility to display a positive public image and promote the organization.
- Fulfill the duties of my membership by following through with assignments and participating in activities
- Be an example of an effective leader
- No N's or U's in Citizenship, and no D's or F's in my grades in order to participate in state or area activities that take me away from the classroom
- I will keep up with my school work if I miss class due to FCCLA trips

Professional Dress Commitment

I will follow the required dress code for all meetings as outlined below:

- Chapter Meetings: normal school clothes (SRJH dress code)
- Chapter Activities: FCCLA t-shirt (school dress code)
- Area and State FCCLA meetings and trips: Business professional dress REQUIRED! Black pants or skirt, white -polo or button down shirt. No jeans, no flip flops.

Membership Dues:

- I will pay the \$15 dues by Nov 1, 2019 (privileges include t-shirt, official membership, local, state and national affiliation, Teen Times magazine subscription, chapter meetings and activities at the school, eligible to go on FCCLA trips)

MEMBER AGREEMENT

I have read and understand the information required for being a member of FCCLA and will carry out all responsibilities as outlined in this contract to the best of my ability.

_____ Date: _____

Member's signature

Please circle your T-shirt size: S M L XL Other: _____

PARENT AGREEMENT

I have reviewed this contract with my son/daughter and understand it. I will support my son/daughter as a member of Sand Ridge Jr. High FCCLA to carry out the above responsibilities and commitments.

_____ Date: _____

Parent/Guardian's signature



Sand Ridge Junior High FCCLA OFFICER APPLICATION AND CONTRACT

Officer Name: _____ Grade: _____
 Parent/Guardian Name: _____ Phone number: _____
 Student Cell Phone (if available): _____ Home Phone number: _____
 Address: _____ City: _____ Zip code: _____
 Student email: _____ Parent Email: _____

Rank how much you would want each officer position, 1 being the MOST and 9 being the least.

| OFFICE | RANK | | RANK |
|---|------|--|------|
| President *responsible for planning and conducting meetings, set the example of FCCLA membership | | Historian *responsible for recording (through journal and photo entry) the events that take place in our chapter; present a final report at the FCCLA awards gala | |
| Vice President of Projects *responsible for leading the committee on FCCLA service and other projects; making sure our paperwork is sent to the National Office for various awards and applications | | Secretary/Treasurer *take notes at each meeting, work with VP of membership to guarantee members have paid their dues and receive their benefits; work with school financial secretary to ensure all financial records and dealings are in order | |
| Vice President of Membership *responsible for leading the Membership campaign committee of FCCLA, especially during Sept/Oct; guarantee that members pay dues and receive their membership benefits | | 8th grade representative *main liaison representing the 8 th grade interests in FCCLA, responsible for being on publicity/membership committees to recruit future members | |
| Vice President of Publicity *responsible for leading any and all committees related to publicizing FCCLA (including writing announcements, aiding the VP of membership, etc...) | | 7th grade representative *main liaison representing the 7 th grade interests in FCCLA, responsible for being on publicity/membership committees to recruit future members | |
| Vice President of STAR Events *responsible for instructing students on the competitive events in FCCLA (with Mrs. Milburn) and making sure at least 80% of our chapter participates | | | |

Please tell me which office you want to fill the most and WHY: